

# A G E N D A

## REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE LAKESIDE WATER DISTRICT

June 18, 2026

Meeting Place: Lakeside Water District; 10375 Vine Street  
Lakeside CA 92040; **5:30 p.m.**

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please call Brett Sanders, General Manager, at (619) 443-3805 for assistance so the necessary arrangements can be made.

1. Call to Order
2. Prayer/Invocation
3. Pledge of Allegiance
4. Approval of the Agenda
5. Opportunity for Public Comment Pertaining to Items Not on the Agenda (Items must meet the requirements of Government Code Section 54954.2)
6. Approve Proposal for Continuation of Services for Edsell (Chip) Eady with Nossaman LLP to Perform Bond Counsel, Disclosure Counsel and Reimbursement Agreement for Yerba Valley Annexation Funding. Sanders
7. Consider Proposals and Select Underwriter for water revenue financing related to Yerba Valley Annexation Funding. Sanders/Mr. Semenov - Ridgeline Municipal Strategies
8. Consider Resolution 26-05 Declaring the Official Intent of Lakeside Water District to Reimburse Itself from the Proceeds of Debt for Capital Expenditures, Certain Preliminary Expenditures and Costs of Issuance Temporarily Funded from District Revenues or other Sources. Sanders/Mr. Eady - Nossaman
9. Adjourn; Next Regular Meeting to be held on July 7, 2026.

### **PUBLIC COMMENT PROCEDURES**

Members of the public will be allowed to address the Board on any agenda item prior to the Board's decision on the item. They will also be allowed to comment on matters not on the posted agenda, which are under the subject matter jurisdiction of the district. No action may be taken by the board except to set the matter presented for the next regular board meeting if proposed by the board. State your name, topic and provide the secretary with a request to speak form, so you can be properly included in the comment period. Comments are limited to 3 minutes and the board is not required to comment on the topic.

### **CERTIFICATE OF POSTING**

I certify that on June 15, 2026, I posted a copy of the meeting agenda and any public records relating to items on the agenda and that they are available for public inspection at the time the record is distributed to all, or a majority of all members of the board. Such records shall be available at the district office located at 10375 Vine Street, Lakeside, California, or on the district's website at [LakesideWater.org](http://LakesideWater.org).

Agendas are posted at least 72 hours in advance of a regular meeting, or 24 hours in advance of a special meeting of the Board of Directors, near their regular meeting place, and as per Government Code Section 54954.2(a)(1) and 54956(a).

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Brett Sanders, General Manager / Board Secretary